

**ST. ANDREW PRESBYTERIAN CHURCH** 3604 NE 10<sup>TH</sup> COURT, RENTON, WA 98056 ·425-272-5836 ·STANDREWPC.ORG

## Field / Activity Trip Parent / Guardian Permission

- **To:** Field Trip Participant [or parent or guardian if participant is under 18].
- **Subject:** You [or Your son/daughter] are invited to participate in the following field / activity trip. Please provide the following information and your consent to participate in the event

|                            | First Name  |  | Last Name |                          |  |              |  |
|----------------------------|---|--|-----------|--------------------------|--|--------------|--|
| Participant<br>Information | Does the participant have<br>any regular or emergency<br>medicine requirements? | regular or emergency<br>icine requirements? Medicine dosage an<br>Yes Medicine will be pr<br>Yes |           |                          | icine d when it should be taken ovided to Staff Member for them to administer? No required form "Physician/Dentist Request for |              |  |
|                            |   | Administration of Medication" will be provided to Staff Member?                                  |           |                          |  |              |  |
|                            |   | Yes  |           |                          | No   |              |  |
| Activity<br>Information    | Activity  |  |           | Date                     |  |              |  |
|                            | Destination   |  |           | Purpose of Trip          |  |              |  |
|                            | Time Involved - From (start time):  |  |           | To (end time):           |  |              |  |
|                            |   | This will be a parent supervised field trip.<br>No staff member will be in attendance            |           |                          |  |              |  |
|                            | ✓ if yes Commercial Tran  | Commercial Transportation  |           |                          |  |              |  |
|                            | ✓ if yes Parent Private Ve  | Parent Private Vehicle Name  |           | e of driver              |  | Phone Number |  |
|                            | ✓ if yes Staff Member Ve  | Staff Member Vehicle Nar   |           | e of driver Phone Number |  | Phone Number |  |

| o<br>tion                     | Individuals authorized by the Parent or Guardian to pickup the participants (if under age 18) at the conclusion of the event  |                             |              |  |  |  |
|-------------------------------|---|-----------------------------|--------------|--|--|--|
| Pickup<br>Authorization       | Name  | Relationship to participant | Phone Number |  |  |  |
| ]<br>Aut                      | Name  | Relationship to participant | Phone Number |  |  |  |
| Parent or Guardian<br>Consent | I am aware that if private transportation is used (as indicated above along with<br>named driver), then the church's liability insurance policy will not be in effect, and<br>individual driver is responsible for the insurance coverage which may only be<br>\$100,000/\$300,000 liability coverage.<br>In the event of an accident or illness, I understand that every reasonable effort<br>will be made to contact the parent/guardian immediately. However, if I am not<br>available, I authorize St. Andrew Presbyterian Church to secure emergency medical<br>care as needed.<br>Although I understand that St. Andrew Presbyterian Church will make every<br>reasonable effort to provide a safe environment, I am fully aware of the special<br>dangers and risks inherent in participating in the activity, which may include physic<br>injury or other consequences arising or resulting from the activity.<br>Being fully informed as to these risks, I hereby give my consent for my student to<br>participate in the field/activity trip mentioned above. |                             |              |  |  |  |
|                               | Parent or Guardian Signature  | Home Address                |              |  |  |  |
|                               | Date Signed   |                             |              |  |  |  |
|                               |   |                             |              |  |  |  |
|                               | If you are a driver, has any information changed since your last report, including insurance information, moving violations, or safety of the vehicle?  |                             |              |  |  |  |
| r<br>tion                     | If yes, please provide details  |                             |              |  |  |  |
| Driver<br>Information         | <ul> <li>Drivers - Please review the following requirements:</li> <li>Seat belts for each passenger will be secure when transporting students.</li> <li>Children 12 and under/small adults will not be transported in the front seat if passenger-side air bag is operational.</li> <li>Maximum passenger capacity will not be exceeded.</li> <li>Cell phone may not be used when transporting students (when vehicle is in motion).</li> <li>Tobacco products, e-cigarettes or cannabis (marijuana) may not be used inside of vehicle while transporting students.</li> </ul>  |                             |              |  |  |  |